APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 1 3 1975 Date of filing in State Engineer's Office	
Map filed	May 8, 1951, under 13712
_	The second secon
	ant Hawthorne Water System
P. O. Box	K 1455 , of Hawthorne City or Town
Nevada 89	hereby make S. application for permission to appropriate the public tate and Zip Code No.
waters of the St	ate of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartr	nership or association, give names of members.)
1 770	Summit Springs
1. The source	of the proposed appropriation is Summit Springs Name of stream, lake or other source.
	E
	of water applied for is
	d in reservoir give number of acre-feetacre-feet
3. The water	to be used for Municipal and Domestic Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for	
(a) Irrigation	on (state number of acres to be irrigated)
(b) Stockwa	ater (state number and kinds of animals to be watered)
(c) Other u	se (describe fully under "No. 12. Remarks")
(d) Power:	
(1) He	orsepower developed
(2) Po	pint of return of water to stream
, ,	is to be diverted from its source at the following point: NW1 NE1 Sec. 28, T.7N.,
R.29E.	., M.D.B.& M., or at a point from which the NE corner of
Descri said S	be as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Sec. 28 bears N. 76° 45' E., 2515 feet
it shou	Id be stated. Sec. 27 T. SN. P. 30F. M. D. R. S. M. (Hawthorne Town)
6. Place of us	Describe by legal subdivision, if on unsurveyed land it should be so stated.
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7. Use will be	egin about January 1 and end about December 31, of each year. Day and Month Day and Month
-	n of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specification	ons of your diversion or storage works.). Collector and Pipeline to point
of us	Se.
State III	

A.D. 19.76 Certificate No.....Issued.... Recorded.....Bk.....Page

State Engineer

.....County Recorder

Cultural map filed.....